

**SCHOOL DISTRICT OF MANAWA
BUILDINGS & GROUNDS COMMITTEE MEETING
AGENDA**

Google Meet joining info

Video call link: <https://meet.google.com/rtj-xwuv-dvy>

Or dial: (US) +1 316-778-8044 PIN: 440 302 677#

Date: September 14, 2022

Time: 5:00 p.m.

Hybrid Meeting Format (In-person Meeting for Board of Education at MES Board Room, 800 Beech Street & Virtual Components)

Board Committee Members: Griffin (C), Hollman, and Jepson

In Attendance:

Timer: _____ **Recorder:** _____

1. Review Room Capacity per Fire Egress Code (Information / Action)
2. Review MS/HS Exterior Message Board Quotes (Information / Action)
3. Review MES Playground Inspection Report by Jodi L. Traas, Certified Playground Inspector of Aegis Corporation (Information / Action)
4. Consider Endorsement of MES Playground Improvement Plan Phase I (Information / Action)
 - a. Removal of damaged/unsafe equipment
 - b. Excavation pricing
 - c. Wood chip price
 - d. Other
5. Consider Endorsement of Picnic Tables (Information / Action)
 - a. 1 ADA Hex Table per building
 - b. 4 Standard Hex Tables per building
6. Review and Endorse Hoffman Post-referendum Projects (Information / Action)
 - a. Site Lighting for MS/HS West Parking Lot (Northland Electric) - On order
 - b. Auto Operator on Atrium Door (Mr. McGregor is actively working on this project with Tri City Glass and Door but no schedule has been set to complete the work.)
 - c. Ag Animal Room Exhaust (Push button on/off versus HVAC Programming - Trane)

- ~~d. Green Space Re-seed (Mr. Casey of Casey Landscaping indicates Sept. is prime time to get this work completed.)~~
- 7. Discuss School Security Improvement or Enhancement (Information / Action)
- 8. Fisher Track is providing two signs for care of the rubberized surfacing (Information)
- 9. Discuss covering over rubberized track where athletes walk or the lawnmower drives (Information / Action)
- 10. No Buildings & Grounds Monthly Budget Summary
- 11. Finalize Review of Key Performance Indicators (Information / Action)
- 12. Buildings & Grounds Committee Planning Guide (Information)
- 13. Set Next Meeting Date: _____
- 14. Next Meeting Items:
 - a. Review, Update, and Prioritize 1 to 5 Year Section of the Maintenance Plan
 - b. District Safety Plan, Reunification Plan, and Associated Projects
 - c. Long-term Maintenance Plan - Pfefferle as Presented [Operation Efficiencies]
 - d. Custodial/Maintenance Plan - Pfefferle as Presented (Information / Action)
 - e. School Forest New Management Plan (Information / Action)
 - f. Other
- 15. Adjourn